## WORDS: THE COMPASS OF YOUR LIFE (HANDOUT)

Matt. 4:4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

Prov. 2:6 For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding.

Psalm 17 <sup>1</sup>A Prayer of David. Hear the right, O LORD, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips. <sup>2</sup>Let my sentence come forth from thy presence; let thine eyes behold the things that are equal. <sup>3</sup>Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress. <sup>4</sup>Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.

Psalm 19:14 Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

Psalm 34:13 Keep thy tongue from evil, and thy lips from speaking guile.

Prov. 8 <sup>6</sup>Hear; for I will speak of excellent things; and the opening of my lips shall be right things. <sup>7</sup>For my mouth shall speak truth; and wickedness is an abomination to my lips. <sup>8</sup>All the words of my mouth are in righteousness; there is nothing froward or perverse in them.

Prov. 4 <sup>23</sup>Keep thy heart with all diligence; for out of it are the issues of life. <sup>24</sup>Put away from thee a froward mouth, and perverse lips put far from thee.

Prov 5 <sup>1</sup>My son, attend unto my wisdom, and bow thine ear to my understanding: <sup>2</sup>That thou mayest regard discretion, and that thy lips may keep knowledge.

Prov. 6:2 Thou art snared with the words of thy mouth, thou art taken with the words of thy mouth.

Prov. 10 <sup>11</sup>The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked. <sup>13</sup>In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding. <sup>14</sup>Wise men lay up knowledge: but the mouth of the foolish is near destruction. <sup>19</sup>In the multitude of words there wanteth not sin: but he that refraineth his lips is wise. <sup>20</sup>The tongue of the just is as choice silver: the heart of the wicked is little worth. <sup>21</sup>The lips of the righteous feed many: but fools die for want of wisdom. <sup>31</sup>The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out. <sup>32</sup>The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

Prov. 11:9 An hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.

Prov. 12 <sup>6</sup>The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them. <sup>13</sup>The wicked is snared by the transgression of his lips: but the just shall come out

of trouble. <sup>14</sup>A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him. <sup>17</sup>He that speaketh truth sheweth forth righteousness: but a false witness deceit. <sup>18</sup>There is that speaketh like the piercings of a sword: but the tongue of the wise is health. <sup>19</sup>The lip of truth shall be established for ever: but a lying tongue is but for a moment. <sup>25</sup>Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

Prov. 13 <sup>2</sup>A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence. <sup>3</sup>He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

Prov. 14 <sup>3</sup>In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them. <sup>7</sup>Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

Prov. 15 <sup>1</sup>A soft answer turneth away wrath: but grievous words stir up anger. <sup>2</sup>The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness. <sup>4</sup>A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit. <sup>7</sup>The lips of the wise disperse knowledge: but the heart of the foolish doeth not so. <sup>14</sup>The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. <sup>23</sup>A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it! <sup>26</sup>The thoughts of the wicked are an abomination to the Lord: but the words of the pure are pleasant words.

Prov. 16 <sup>1</sup>The preparations of the heart in man, and the answer of the tongue, is from the Lord. <sup>10</sup>A divine sentence is in the lips of the king: his mouth transgresseth not in judgment. <sup>13</sup>Righteous lips are the delight of kings; and they love him that speaketh right. <sup>21</sup>The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning. <sup>23</sup>The heart of the wise teacheth his mouth, and addeth learning to his lips. <sup>24</sup>Pleasant words are as an honeycomb, sweet to the soul, and health to the bones. <sup>27</sup>An ungodly man diggeth up evil: and in his lips there is as a burning fire.

Prov. 17 <sup>7</sup>Excellent speech becometh not a fool: much less do lying lips a prince. <sup>20</sup>He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief. <sup>27</sup>He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit. <sup>28</sup>Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

Prov. 18 <sup>4</sup>The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook. <sup>6</sup>A fool's lips enter into contention, and his mouth calleth for strokes. <sup>7</sup>A fool's mouth is his destruction, and his lips are the snare of his soul. <sup>8</sup>The words of a talebearer are as wounds, and they go down into the innermost parts of the belly. <sup>13</sup>He that answereth a matter before he heareth it, it is folly and shame unto him. <sup>20</sup>A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled. <sup>21</sup>Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Prov. 19 <sup>1</sup>Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is a fool. <sup>28</sup>An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

Prov. 20 <sup>17</sup>Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel. <sup>19</sup>He that goeth about as a talebearer revealeth secrets: therefore meddle not with him that flattereth with his lips. <sup>20</sup>Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

Prov. 21:23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

Prov. 22 <sup>12</sup>The eyes of the Lord preserve knowledge, and he overthroweth the words of the transgressor. <sup>17</sup>Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge. <sup>18</sup>For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips. <sup>19</sup>That thy trust may be in the Lord, I have made known to thee this day, even to thee. <sup>20</sup>Have not I written to thee excellent things in counsels and knowledge, <sup>21</sup>That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

Prov. 23 <sup>15</sup>My son, if thine heart be wise, my heart shall rejoice, even mine. <sup>16</sup>Yea, my reins shall rejoice, when thy lips speak right things.

Prov. 24:28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.

Prov. 25:11 A word fitly spoken is like apples of gold in pictures of silver.

Prov. 26 <sup>4</sup>Answer not a fool according to his folly, lest thou also be like unto him. <sup>7</sup>The legs of the lame are not equal: so is a parable in the mouth of fools. <sup>9</sup>As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of fools. <sup>22</sup>The words of a talebearer are as wounds, and they go down into the innermost parts of the belly. <sup>23</sup>Burning lips and a wicked heart are like a potsherd covered with silver dross. <sup>24</sup>He that hateth dissembleth with his lips, and layeth up deceit within him; <sup>25</sup>When he speaketh fair, believe him not: for there are seven abominations in his heart. <sup>28</sup>A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

Prov. 27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Prov. 29 <sup>5</sup>A man that flattereth his neighbour spreadeth a net for his feet. <sup>20</sup>Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

Prov. 30 <sup>5</sup>Every word of God is pure: he is a shield unto them that put their trust in him. <sup>6</sup>Add thou not unto his words, lest he reprove thee, and thou be found a liar.

Ecc. 5 <sup>2</sup>Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few. <sup>3</sup>For a dream cometh

through the multitude of business; and a fool's voice is known by multitude of words. <sup>4</sup>When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. <sup>5</sup>Better is it that thou shouldest not vow, than that thou shouldest vow and not pay. <sup>6</sup>Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands? <sup>7</sup>For in the multitude of dreams and many words there are also divers vanities: but fear thou God.

Ecc. 7:5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

Ecc. 8:4 Where the word of a king is, there is power: and who may say unto him, What doest thou?

Ecc. 9:17 The words of wise men are heard in quiet more than the cry of him that ruleth among fools.

Ecc. 10 <sup>11</sup>Surely the serpent will bite without enchantment; and a babbler is no better. <sup>12</sup>The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself. <sup>13</sup>The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness. <sup>14</sup>A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

Ecc. 12:11 The words of the wise are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.