Section One - Part Three

WHAT IS 'BORN AGAIN?'

[Read Rom 5:12] Adam sinned agains	t God and when he did, he _	spiritually. The
spiritual death produced	The spiritual death has	been passed on to
every single of Adam. Th	is means that all of Adam's d	lescendants throughout
history have been with a	·	
Although Jesus was of a _	, He was not a d	lescendant of Adam. As
recorded in Luke chapter one, the	moved upon Mai	ry with the power of
God and she became with	When Jesus wa	ıs born He did not have
a from "father Adam;" H	le had the and _	of God. As
such, He became our sacrifice for sin. For al	l who accept Him as	, His blood
for the of and	from the	·
[Read John 3:1-7] Everyone alive ha	s experienced a physical birt	th. This is what Jesus
referred to when He said "born of	" and "born of	_". When we are born of
our earthly father, we are born spiritually _	with the sin natu	re. Even though we are
alive, God sees us as having "	" This is our first birth.	
Jesus said we must be	The Greek word trar	ıslated as "born" is
gennao and it means "generation, kind, offs	pring." The Greek word trans	lated as "again" is
anothen and it means "from above, from a h	igher place, again, another t	ime."An amplified
definition of Jesus' words could be, "You me	ust experience another birth	h, becoming the
from"		
To paraphrase Jesus' words in John 3	:5-6: "Listen closely to wha	t I say because it is an
that will cha	nge: A person who has been	in the
must also experience a	or else he	will never enter the
kingdom of God. When people are born into	this world, that is their	

which is produced by t	heir natural parents; but there i	s also a	
necessary which can_	take place in the realn	n of the spirit. So	do not be surprised
when I tell you that yo	ou must experience another birth	n, one which cause	es you to be the
offspring from above.	"		
A person canno	t live with a "	" He is eithe	er
with a _	, or he is		with the life and
nature of God. When a	person accepts Jesus as Savior t	he sin nature is r	emoved and that
person experiences a "		" Just as	the power of God gave
life and ca	used Mary to carry and give birth	ı to God's life (Hi	s Son Jesus), this same
powerı	us from the sin nature and cause	s us to be	-
The term "born	again", "	Having experienc	ed a spiritual birth
wherein is no	w your; and though	h you are not	, you have His
lif	e and nature." The result of bein	g born again is th	nat we now have what
is referred to as a	or,		or,
When a person	 is born in the natural, he is a		Over time he will
	wise, when a person is born spiri		
	ter 2:2]. A natural baby needs		
	Natural "		
	baby		
	spiritual nourishment only com		
but wha	t is found in God's in word will p	rovide spiritual n	ourishment.
A person who is	s born again has God's life and na	ture. God is now	his He once
had the life and nature	e of his earthly ance	stral father, Adai	m. Now he has the life

and nature of his spiritual Fa	ther, God. He also has his nai	me in	the
[Re	ad Philip 4:3 & Rev 21:22-27	7]	
Since God is now our F	ather, we have a	with H	im. This
relationship enables us to have	/e wi	th Him. <i>[Read 1 Joh</i>	<i>n 1:3]</i> In the
natural, a child may be the	of his father	, but that does not	mean he has
fellowship with him. The same	e is true in the spirit. We ma	y be God's	but that
does not mean we have fellow	vship with Him. A close relat	cionship of fellowsh	ip with God is
when we _	in His	·	
When we were	(not born again) we did	not have either a re	elationship or
fellowship with God. Now tha	t we are born again, God has	become our Father.	. In a most literal
sense, we are a closer	to God than we are	to our	······································
He has a	that cannot	be compared to tha	t of an earthly
parent. It is unfair to look at	the example of abusive fath	ners on earth and	
that God must be the	The more we	Him, the more	e we will
understand His	1	, and	•

Section One - Part Four

GOD'S PLAN TODAY

God's origina	ll plan was corrupted by A	dam's sin. Jesus has m	ade it possible for all
humanity to be	and	into a	with God and
have	with Him. Once a perso	n is born again he is c	alled a
The word "Christian'	literally means, "one who	is of Christ." A persor	ı is a Christian if
he has accepted Jes	us as Savior. (Christians ar	re also referred to as _) A person
is a Christi	an just because he does go	ood deeds or believes	in God and Jesus. Even the
believes	in God and Jesus, yet he i	s definitely not a Chri	stian. <i>[Read Mark 1:21-25;</i>
James 1:9]			
The primary	goal of a Christian is to _		[Read Col 3:13;
Eph 5:2; 1 John 4:7-		ore we became Christi	ans <i>[Read Rom 5:8]</i> . His
love and forgivenes	s are	Our love and for	giveness should be the
This kind o	of love and forgiveness wi	u	This kind of
love and forgivenes	s will forgive without		Living daily
in this kind of love	and forgiveness is only po	ssible through a grow	ing fellowship with Jesus
so that His	in us	our actions and	decisions. The depth of our
is	an outward indicator of t	he depth of our	with God.
Spiritual maturity p	roduces God's love in and	through us.	
Just as natu	ral babies are fed to produ	uce growth, Christians	are for
growing spiritually.	Spiritual growth and mat	urity does not take pl	ace by doing things
Jesus; spiritual grov	vth takes place through _	with	Jesus and ""
our new nature. This	feeding process is accom	plished through	
	Altho	ugh	play a vital role in
nourishing Believer	s, the ultimate responsibil	ity for spiritual matu	rity lies with each person.

Christians are	supposed to	Jes	us in all they d	lo. <i>[Read John</i>	14:12 &
20:21; Acts 1:8; 1 Joi	<i>hn 4:17]</i> This is possi	ble because we	e have His		·
As previously mention	oned in this Section,	Christians will		become	but
we are to	.	Christ to e	each other and	the world.	
All Christians	have a specific		[Re	ead 1 Cor 12:2.	7-28 and
<i>Eph 4:7-12]</i> It is the		of all Bel	ievers to		with God
so that they can com	ne to identify their c	alling. People	cannot "	" a call	ing based
on what they like to	do or because of wh	at a	said to the	em. A ministry	calling
originates with God a	and must be	from (God.		
Along with th	eir ministry calling,	Christians are	supposed to be	e active in a ch	ıurch <i>[Read</i>
Heb 10:23-25; Acts 2	?:43-47 & 4:32-35]. ⊺	he Bible portra	ays Christians a	as being the	
[Read I	<i>l Cor 12:27].</i> Since Go	od has given th	e	of the	
to the Body of Christ	Christians	and sho	uld have a past	tor. It is impos	ssible for a
person to become ev	erything God desires	if he refuses	to		and
become	in a local church	. It is the		of all Chris	stians to
attend the	God wants the	m to attend.			
God		Christians to	be committed t	to a church and	d come
under the leadership		er, they must n	ever		
above God. <i>[Read Col</i>	<i>! 2:8]</i>	lows himself to	o accept	that	does not
line up with	, he has chosen	to	_ what God has	established in	ı favor of
what man	Should this take pl	ace, a person c	an actually beg	gin	_ things
that are	in scripture as be	eing	for Chris	stians. God wil	l only
and	His t	ruth. Likewise,	Christians will	. only grown ai	nd mature
spiritually if they		truth.			

[Read Matthew 4:4, Psalm 119:89, Psalm 1:1-3, 2 Peter 1:4, Acts 20:32]