

Laying the Foundations

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Section Two: The Infilling of the Holy Spirit

The purpose of Section Two is to help Christians understand what it means to be filled with the Holy Spirit. Various terms have been used to describe this infilling: the Baptism of the Holy Spirit, the Baptism in the Holy Spirit, being filled with the Holy Ghost, and so on. It is extremely important that all Believers grasp the necessity of being filled with the Holy Spirit.



But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (Acts 1:8)

Section Two – Part One

Jesus foretold of _____ events that would be available to all people once He _____ His work on earth. One of these events is the _____
_____. *(Read John 3:3-7)*. The other is the _____
_____. *(Read John 14:16-17; 16:7)*

Notice closely that Jesus describes these events _____. The born-again experience has to do with a _____ in the individual. The infilling of the Holy Spirit has to do with an _____ with the _____
_____ wherein the Holy Spirit _____ in a person.

According to the way that Jesus refers to these two events, they are _____
_____ and take place _____ from each other. Although a person can be born again and be filled with the Holy Spirit at the _____, they are not the same event. Other passages of scripture describe the infilling of the Holy Spirit as being a _____ from and _____ to being born again:

Acts 8:4-17 and Acts 19:1-6.

The Holy Spirit plays an active role in a person being born again *[Read Titus 3:4-5]*. Notice closely that this verse describes the Holy Spirit as performing a _____ work in a person, not an _____ work. The Greek word translated here for renewing is "anakainosis" and it means, "*to renew* _____ *in that a person is* _____ *from the past.*" In essence, the _____ of Jesus cleanses us from _____ and the _____, and the Holy Spirit _____ the work necessary in which the _____ is released into us.

THE DISCIPLES AND THE HOLY SPIRIT

The Bible is very specific about what it takes to be born again *[Read Rom 10:9-13]*. Unless a person meets these requirements, he is not a Christian. Understanding this enables us to know when the disciples were born again.

[Read Luke 24:36-49] It is unmistakably clear that the disciples were convinced that Jesus had been _____ and that He was, indeed, the _____. Therefore, we see that the disciples met the _____ to be born again.

[Read John 20:19-23] The events described in this passage take place at the same time as the events in Luke 24:36-49 (Mark 16:9-14; Luke 24:1-49; John 20:1-23). Here in John, we see the _____ of people believing on Jesus and the work of the Holy Spirit enabling them to be born again. Jesus then told them that they would be _____. If John 20:22 was describing the moment they were filled with the Holy Spirit, Jesus would never have spoken of _____ with the Holy Spirit.

If we choose to allow the Bible to be our _____, and _____ without _____ what it says, there is absolutely no other conclusion that can be arrived at other

than the fact that being filled with the Holy Spirit is an event that takes place _____ a person is born again.

Section Two – Part Two

THE INFILLING OF THE HOLY SPIRIT: AVAILABLE TO ALL CHRISTIANS?

On the day of His resurrection, Jesus appeared to the disciples and others who were with them *[Read Matthew 28:16-20; Mark 16:12-18; John 20:11-20; Luke 24:13-14, 33-36]*. He gave them all the instruction to _____ and wait until they were _____. Scripture does not clearly indicate _____ were gathered together at this time. Jesus _____ this instruction twice: once when they were _____ (Luke 24:22-49 & Acts 1:1-5); and again when they were _____ (Acts 1:6-12). Once again, scripture does not clearly indicate how many people were there when He gave those instructions.

[Read Acts 1:12-15].

At some point in time, _____ had gathered together in Jerusalem. It is possible they all had been at Mount Olivet, or maybe what Jesus said had been shared with some who weren't a witness to Jesus' ascension. One way or another, all of these people had become aware of Jesus' command to wait together in Jerusalem in order to be _____. On the Day of Pentecost, they were all still together and were filled with the Holy Spirit *[Read Acts 2:1-4]*.

When this event took place, Peter _____ that had gathered as a result of the disciples being filled with the Holy Spirit *[Read Acts 2:6, 14]*. After they heard his sermon, they asked what they should do *[Read Acts 2:37-38]*. Peter did not simply tell them to look to Jesus, he said they should look to Jesus and that they would _____. The reason he said this is because being _____ is not what had attracted the multitudes: it was a manifestation of the _____ of the _____. When Peter preached, there was

_____ in his mind that being filled with the Holy Spirit was
_____ to all who _____.

In Acts 8 Philip went to Samaria and preached the gospel. The people saw the
_____ of God's power and gave heed to what Philip preached. They
accepted Jesus as Savior and were _____. Then,
_____ went to Samaria and ministered to those who had accepted Jesus.
The result was that they were filled with the Holy Spirit *[Read Acts 8:14-17]*.

In Acts 10, Peter was sent by God to the household of Cornelius to preach the gospel.
These were people who were already seeking God *[Read Acts 10:1-2, 22-27]*. While Peter was
preaching, they were _____ *[Read Acts 10:44-47]*.
This is the _____ recorded in scripture where Peter was a witness
to _____ who had gathered together and believed in Jesus being _____
_____.

In Acts 19 Paul went to Ephesus. He ministered to them about _____ the Holy
Spirit since they were Believers. After teaching them, he laid hands on them, and they were
filled with the Holy Spirit *[Acts 19:1-6]*. The Bible also reveals that what Paul taught the
Ephesians about being filled with the Holy Spirit is what he taught in _____
_____ where he ministered *[Read 1 Cor. 4:17]*. Paul also explained that this
doctrine was a _____ in the _____
[Read 1 Tim. 1:1-3; 6:3-5; Romans 16:17].

Repeatedly in scripture there is a pattern of _____ being filled
with the Holy Spirit. The Bible gives the understanding that being filled with the Holy Spirit
was an _____ on the part of the apostles. There is _____
_____ in the _____ of only a _____ or
_____ of Christians being filled with the Holy Spirit.

John the Baptist taught that Jesus would _____ people with the Holy Ghost.
[Read Luke 3:16] Scripture declares that Jesus never _____ *[Read Heb. 13:8]*. This means that He still must be _____ people with the Holy Spirit. Therefore, the indication from the _____ is that being filled with the Holy Spirit is available to _____ with no _____ whatsoever. Likewise, there are no _____ which can be correctly used to _____ that being baptized with the Holy Spirit is _____ for _____. Additionally, there is nothing in the Bible which states that the infilling of the Holy Spirit would ever _____ to be available to Christians at any point in history.