Section Three - Part Three

TONGUES FOR PRAYER (ALSO CALLED "TONGUES FOR EDIFICATION) [CONTINUED]

[Read 1 Cor. 14:2] When Christians pray in	n tongues they are speaking mys	steries. The
word 'mysteries' (musterion) means, 'some	thing hidden or	which is
to human reaso	on and is only known by the	
of God.' Essentially, this means we are praying al	oout things that we do not	or
with our natural mind; in	other words, we are praying abo	out things that
are a mystery to us. This is similar to what Paul	wrote in Romans 8:26.	
These mysteries we are praying will alwa	ys be relative to	It can be
His will for us or for someone else, depending or	n how the Holy Spirit is praying	through us at a
particular moment. As we pray in tongues we ma	y be praying about such things	as:
>	how to fulfill our mi	nistry calling.
>	that God knows should	be stopped.
> Job circumstances.		
> problems.		
Family situations.		
Anything that concerns our	·	
The more we pray these mysteries, the more	we will begin to understand the	m. The
	given from the Holy Spi	rit to our spirit
will be passed from our spirit to	As this process continue:	s and increases,
what we want will line up with God's will [Read I	Psalm 37:4 & Rom. 12:1-2].	
[Read 1 Cor 14:4] Anytime we pray in tongue	s we are edifying ourselves. The	word 'edifieth'
(oikodomeo) means 'to build, construct, erect.' S	ince praying in tongues is our s	pirit
with the Holy Spirit, th	e edification would then be spi	ritual. Another
way to state this would be that we are building	ourselves up spiritually, or expe	eriencina

spiritual, when we pray in t	congues. Scripture e	explains why	this growth is taking
place.			
Jesus said in Matt. 4:4 that man is	to by ev	/ery	that proceeds from
the mouth of God. Natural bread	the natural ma	n; spiritual "_	
Word) sustains the spiritual man. Romans	10:17 then declares	that	comes by
hearing, and hearing by the	Ror	nans 1:17 and	d 2 Cor. 5:7 go on to
state that as Christians we are supposed t	0	by fa	ith.
The Holy Spirit is the Third Person	of the Godhead. Bec	ause He is th	e one giving us the
to pray when we pray in tong	ues, it means that p	raying in tor	ngues is literally
	As Ro	mans 10:17 h	nas explained, faith
comes through God's word. Thus, praying ir	ı tongues causes us	to	
in the area of faith; in other words, we are	edified or		_ in that area of our
life by which we are supposed to live.			
This is confirmed in Jude verse 20	<i>[Read this verse]</i> . Th	ne phrase 'bui	ilding up'
(epoikodomeo) means 'to build upon, to			, to build
up, to edify.' Praying in tongues assists us	to erect a 'supersti	ructure of fa	ith' in our spirit.
However, praying in tongues is		for read	ling and meditating
the Bible! Praying in tongues essentially _	and	d	the spiritual
growth which comes from reading and med	litating the Bible.		
Unless a person prays in tongues, h	e will	_experience t	the
of what is described in 1 Cor. 14:2 & 4.			
[Read 1 Cor. 14:2] One of the bigge	st mysteries that a	Christian wil	l pray will be the
mystery of	Far too many b	elievers	
that understanding the Bi	ble is almost impos	sible. Some a	ppear to think that
only certain Christians are appointed by G	od to understand sc	ripture. How	ever, these ideas

	by the Bible. <i>[Read</i>	d Matt. 13:11; 1 Corinthians 2:6-10]
It is that	t God wants all Christians to know	and understand His word.
The reason we ha	ve the ability to understand the B	ible is because we no longer have a
,	but instead have a	with the
Our nev	nature has a mind like that of Jes	sus and has the capacity to
	the Bible <i>[Read 1 Cor. 2:16]</i> . Having	g the mind of Christ means that our
born again spirit has the	potential to	as Jesus would think
and reason. People with	a sin nature do not have the capac	ity to fully understand the Bible.
Likewise,	Christians (those	e who turn to
or their own natural min	d and)) will
their ability to know and	understand the Bible.	
The Holy Spirit is	the of the Bible <i>[Rea</i>	ad 2 Tim. 3:16-17]. He spoke to
people who put into prim	t what He said. Among the things	the Holy Spirit will do for us is help
us understand what He h	as spoken <i>[Read John 14:26 and 16</i>	6:13]. It should be without question
that we must spend time	with the Holy Spirit if we desire	to scripture.
This is why it is so vital	that Christians pray in tongues.	

Section Three - Part Four

TONGUES FOR PRAYER (ALSO CALLED 'TONGUES FOR EDIFICATION') [CONTINUED]

Man has a tendency to	scripture. This is done when verses and
passages are taken	to create doctrines. This is how so many
different and	came into existence. However, the
Holy Spirit will never fragment scripture. H	e will teach and explain God's word
as it is to be understood <i>[Read 1 Cor. 14:21</i>	and Isaiah 28:9-13].
[Read 1 Cor. 2:1-16]	
<u>Verses 1-6</u> . Paul is explaining that t	he things he taught did not
with or from the teaching of man or natura	l reasoning. He did not use or
theology which would app	peal to the or what seemed
to make sense to people.	
Verses 7-10. What Paul taught are th	nings which had been a, but God had
determined that	t man should know and understand these mysteries.
These mysteries are revealed unto us on a _	It is through our born again
spirit that this information is given to us. (Our new nature to receive the things
of God.	
Verses 11-16. Only the spirit of a pe	rson knows what that person knows. If a person
could their own spirit i	n another individual, that other individual would
have the ability to know what the person k	nows. In the, only God's
spirit knows what He knows.	
The spirit we received when we were	e born again did not come from another person or
the world, it came from God. Having a spirit	that is like God's is what enables us to know the
things that God has	·

The things that Paul taught did not originate from other people as they taught him in
He received his teaching from the Holy Spirit in
which originated from the Holy Spirit. Put differently, it was as a result of praying in tongues
that Paul received the he taught.
Neither the lost nor carnally-minded Christians will understand the mysteries of God o
the fullness of His word. The of God's word that He has established
for the body of Christ can only be known, discerned, and understood on a
Christians who spend time praying in tongues will be more
and able to differentiate between God's doctrine and man's
Unless a person prays in tongues, he will experience the of
what is described in 1 Cor. 14:2 & 1 Cor. 2:1-16.
SINGING IN THE SPIRIT
Some people may say there is actually a manifestation of tongues that the
Apostle Paul mentions [Read 1 Corinthians 14:15]. There is a degree of truth to that, and the
key to understanding it is also contained in that verse where he states he will with
the When Christians are singing, they are praising and worshiping Go
in song for Who He is, what He has done, and declaring their love for Him. This is not too
dissimilar to what happened on the Day of Pentecost [Read Acts 2:11].
JESUS, THE HOLY SPIRIT, AND TONGUES
Luke 8:22 Now it came to pass on a certain day, that he went into a ship with his disciples:
and he said unto them, Let us go over unto the other side of the lake. And they launched forth
Mark 14:13 And he sendeth forth two of his disciples, and saith unto them, Go ye into the city
and there shall meet you a man bearing a pitcher of water: follow him.
Matthew 5:1-2 And seeing the multitudes, he went up into a mountain: and when he was set,
his disciples came unto him. And he opened his mouth and taught them saving

Mark 4:33-34 And with many such parables spake he the word unto them, as they were able to hear it. ³⁴ But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

John 4:34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work. John 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me. John 9:4 I must work the works of him that sent me, while it is day: the night cometh, when no man can work. John 5:19 & 30 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. 30I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. John 7:16 Jesus answered them, and said, My doctrine is not mine, but his that sent me. John 12:49-50 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak. John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

[Read John 14:16-17, 15:26, 16:13-15] Jesus was the Comforter	; the
Holy Spirit is the Comforter Jesus only what He heard as	revealed
to Him by the Father; the Holy Spirit will reveal what we are to	·
Jesus was the without; the Holy Spirit is the wit	thin. Jesus
the Father to those around Him; the Holy Spirit glorifies Jesus to	us. Jesus
to twelve of His disciples that their ministry calling was that of Ap	ostle; the
Holy Spirit reveals to us our ministry calling. Jesus His teachings w	≀hen alone
with His disciples; the Holy Spirit explains all scripture to us when we	

with Him. Jesus communicated	with His disciples in a language of the soul
they could understand with their human intell	ect; the Holy Spirit communicates
on a Spirit-to-spirit level with a language tha	t human intellect cannot understand. The Holy
Spirit will work in us at a level	that which Jesus worked with the disciples.
Praying in tongues allows Him to	with our born again
spirit to perfect in us our	as a child of God.